

Global Evangelical Theology
A Conference of the Canadian Evangelical Theological Association
Tyndale University College and Seminary, Toronto, ON

Saturday, October 3, 2015

8:00	Registration and Continental Breakfast (Alumni Hall)					
8:30	Welcome and Opening Liturgy (Alumni Hall)					
Concurrent Sessions (8:50–10:20)						
	Room CH 229	Room CH305	Room CH228	Room CH306	Room E221	Alumni Hall
8:50	Spirit and Scripture: What Can Pentecostal Hermeneutics Offer to Evangelicals? (Chandra Wim)	Irenaeus of Lyons: A Uniquely Cross-Cultural Life and Legacy (Don Springer)	Why should Evangelicals Care for the Globe? (Douglas Hayhoe)	Can Christians do Narrative Therapy? Original Goodness instead of Original Sin as the Starting Point for Therapy and Theology (Samuel Berg)	Intuitive Leadership: A Leadership Model for Global Evangelization (Gerhard Mielke)	The African Spirit-world—Reality or Cultural Artifact? Reflections on African Christian Experience (David A. Reed)
9:20	Covenants as the Foundation of Global Theology (Ambrose Thomson)	'This Land of Exile': Mechthild of Magdeburg's Imagery of Exile and Estrangement as a Resource for New Monastic and Evangelical Theology (Matthew Lowe)	Heaven has no Sorrow that Earth cannot Feel: The Ethics of Empathy and Ecological Suffering in the Old Testament (Alexander Stewart)	Toward a Pastoral Theology of Trauma (Janet M. Howden)	Flat World, Flat Leadership: An Evangelical Theology of Leadership for the 21st Century (Lee Beach)	African Church Migration to the Western World (Shaun C. Brown)
9:50	Brotherly Love within Boundaries: Gospel Reconciliation and Prudential Judgment in the Jacob and Esau Narrative (Caleb Gundlach)	The Innovator, the Statesman, and the Critic: Three American Perspectives on "Unity" at the 1846 Evangelical Alliance (Lane Scruggs)	The Story of Our Life: Written By the God Who Suffers for Us and with Us (Victor Shepherd)	Recovering the Language of Lament for the Contemporary Western Evangelical Church: A General Survey of the Psalms of Lament and Their Appropriation within Pastoral Theology (James Harrichand)	Good Life, Christian Hope, and Pastoral Theology for the Global Society: Toward a New Paradigm of Evangelical Ministry in the Global Context (Taesung Shin)	Canadian Congregational Ministry Practice with Recent Immigrants (James Watson, Mark Denis Chapman, & Rich Janzen)

10:20	Break (refreshments in Alumni Hall)					
Concurrent Sessions (10:40–12:10)						
	Room CH305	Room CH228	Alumni Hall	Room E221	Room CH306	
10:40	Toward A Version of “Narrative Hermeneutics”—Reading Ecclesiastes Ethno-Culturally with a Chinese Lens: Selfhood, Diaspora Experience, and the Search for Meaning (Barbara M. Leung Lai)	Atonement and Evangelism: The Place of Penal Substitution in the Proclamation of the Gospel (Jeff Yaneff)	The Church in an Age of Diaspora: Rethinking the Mission to Bring Good News (Marian L. Nacpil)	Faith and Language in Christian Theology (Laura Vander Velden)	Looking Down on the “Least of These”: Christian Charity and the Misreading of Matthew 25 (Rachel Tulloch)	
11:10	Elisha and the Double Portion Spirit: Sign of the True Son of the Prophet (2 Kings 2-9, 13) (Rick Wadholm Jr.)	Free-Church Ecclesiology, Schism and the Tower of Babel (Ryan Paul Klassen)	Evangelical Students together in Mission Worldwide: Paradigm for a Shared Global Evangelical Ethos? (Timothée Joset)	Theology of Power; Liberation versus Oppression: Exercise of Power by the Lamb and the Beast in the Book of Revelation (Olutola Peters)	The Anthropology of John’s Gospel (Benjamin Reynolds)	
11:40	The Portrayal of the Nations in the Prophetic Literature and the New Testament (Shannon Baines)	Collaborative Theology for the Mission of the Church: Functional Specialization and Bernard Lonergan’s “Method in Theology” (Justin Schwartz)	Ministry Models for Global Engagement (Anthony Young)	Apocalyptic Holy War: Does a Violent Jesus Support OT Genocide? (William J. Webb)	Does the Gospel Need to be “Dehellenized”? (Craig Alan Carter)	
12:10	Lunch & Presidential Address—Las Newman, “Theology on the Move: Discerning Global Shifts in Theological Thinking from the Global South” (Alumni Hall)					

Concurrent Sessions (2:10–3:40)						
	Room CH305	Room CH230	Alumni Hall	Room E221	Room CH306	
2:10	The Garden of Eden and Royal Garden Imagery in Sirach 24 (Jeehoon B. Kim)	Missions and Muslims: Attitudes and Approaches (Sid Sudiagal)	Concepts of Causation in Evangelical theology: one, two . . . many? (E. Janet Warren)	Resources for the Dis-enculturation of the Global Church: B. B. Warfield and the Triangulation of Truth (Glen R. Sadlier)	The Kingdom of God and “The Mandate of Heaven”: What Happened to Christians in China in 845 AD and Why Does It Make any Difference Now? (Ron Kydd)	
2:40	From Primal Harmony to a Broken World: Distinguishing God’s Intent for Life from the Encroachment of Death in Genesis 2–3 (J. Richard Middleton)	Exploring Theological Differences between the Biblical Narrative of God’s Relationality and the Islamic Understanding of the Absoluteness of God: Their Implication on Social and Religious Life Globally (Wafik W. Wahba)	Towards an Understanding of Cyclical Time (Liturgical Time) in Christian Formation and Evangelization (Renée Kwan Monkman)	Reverent Seeing: Dietrich Bonhoeffer’s Religious Interpretation of the Aesthetic (Justin Roberts)	For One Brief Moment: A Chinese Reformed Seminary’s Attempt to Re-establish and Prepare for ‘Liberation’, 1944-1949 (Don MacLeod)	
3:10	On the Origen of Meaning (Dan Cooper)	Defending the True Religion: Christians and Muslims Interpreting the Bible in the Dar al-Islam (Rami Tanous)	Theological Hospitality: Welcoming Guests and Strangers (Martha Elias Downey)	The Word and Being Human: A Javanese Theology of Anthropology (Ajeng Chrissaningrum)	The Introduction of Evangelical Theology to Korea: Theological and Missiological Perspectives of Early Protestant Missionaries (Sean Denny)	
3:40	Break					
4:00	Theology Award and Closing Liturgy (Alumni Hall)					